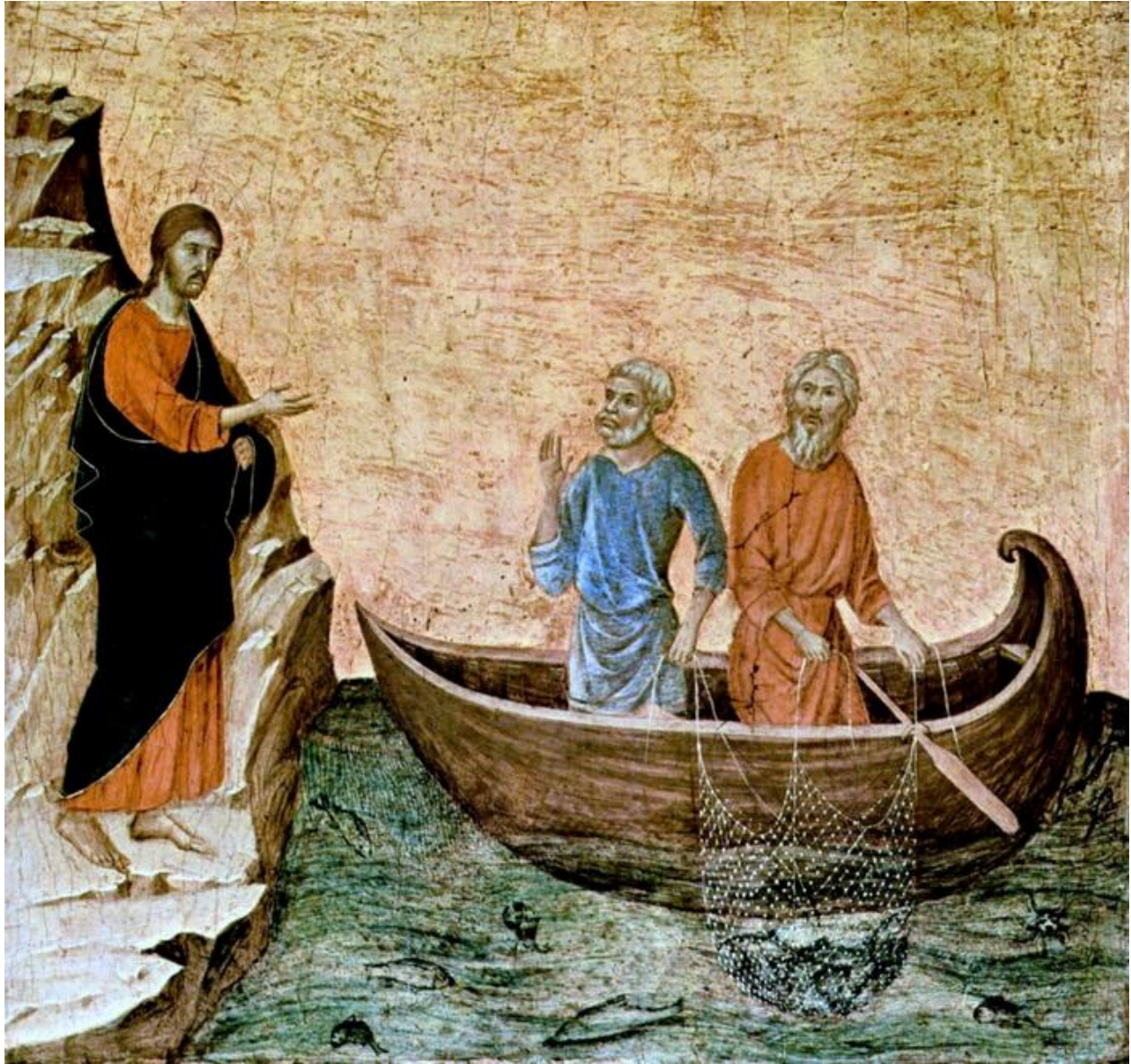


**ST. JOHN'S LUTHERAN CHURCH**  
**Belleville, PA**



Credit: [Christ Calling the Apostles Peter and Andrew](#) Duccio, di Buoninsegna, d. 1319

**Third Sunday after Epiphany**  
**January 24, 2020**

**PRELUDE**  
**WELCOME AND ANNOUNCEMENTS**  
**\*HYMN**

# Come, My Way, My Truth, My Life

513

1 Come, my way, my truth, my life: Such a  
 2 Come, my light, my feast, my strength: Such a  
 3 Come, my joy, my love, my heart: Such a

way as gives us breath; Such a truth as ends all  
 light as shows a feast; Such a feast as mends in  
 joy as none can move; Such a love as none can

strife; Such a life as con - quers death.  
 length; Such a strength as makes his guest.  
 part; Such a heart as joys in love.

**\*CONFESSION and FORGIVENESS**

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen**

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

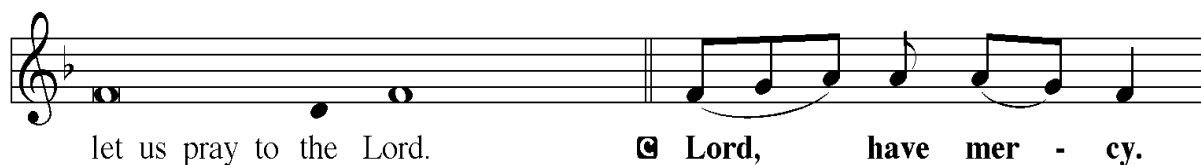
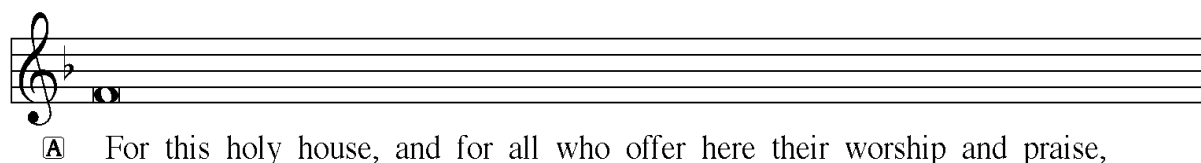
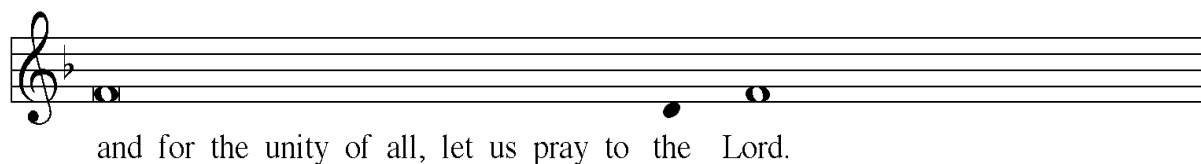
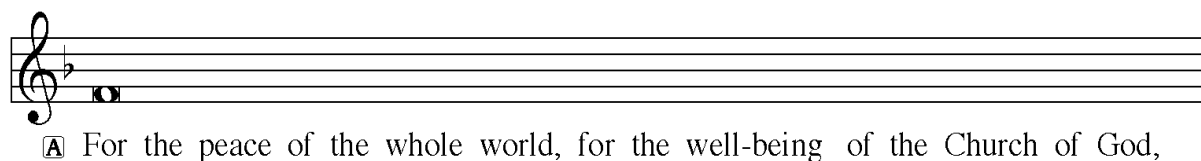
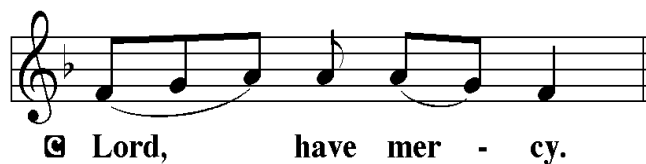
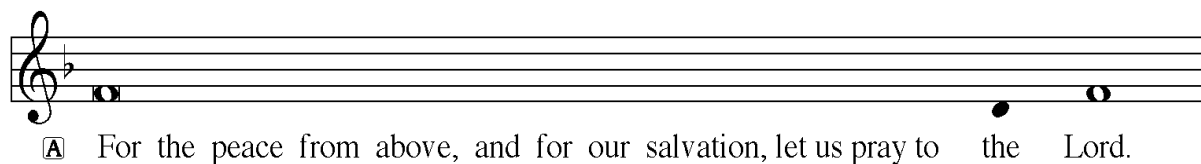
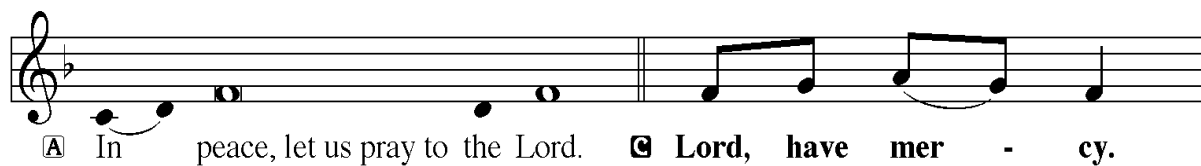
P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

**\*KYRIE**



## HYMN of PRAISE



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

**\*PRAYER of the DAY ~ (in unison) found in Celebrate**



## LESSONS

\*First Lesson ~ A reading from Jonah 3:1-5, 10

R The word of the Lord.    **C Thanks be to God.**

\*Psalm 62:5-12 ~ *with response*

\*Second Lesson ~ A reading from 1 Corinthians 7:29-31

*after the reading*

**R** The word of the Lord. **C** Thanks be to God.

**GOSPEL ACCLAMATION**

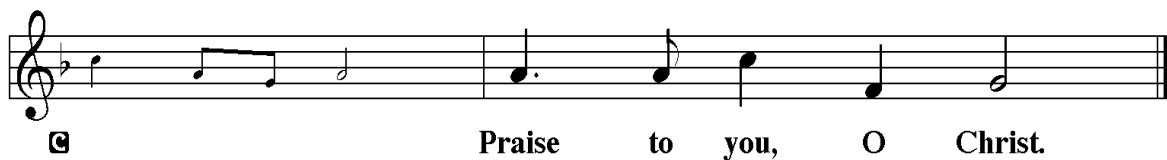


Gospel Reading ~ P The Holy Gospel according to Mark the 1<sup>st</sup> chapter.



*The Gospel is read. After the reading*

P The Gospel of the Lord



**SPECIAL HYMN for the Day ~ You have Come Down to the Lakeshore**

(illustrating Mark 14-20)

COMMITMENT, DISCIPLESHIP

817

# You Have Come Down to the Lakeshore

*Tú has venido a la orilla*



1 Tú	has	ve - ni - do a la o - ri - lla,	no has bus -
1 You	have	come down to the lake - shore	seek - ing
2 You	know	full well what I have, Lord:	nei - ther
3 You	need	my hands, my ex - haus - tion,	work - ing
4 You	who	have fished oth - er wa - ters;	you, the



ca - do	ni a sa - bios ni a	ri - cos;	tan só - lo
nei - ther	the wise nor the	wealth - y,	but on - ly
trea - sure	nor wea - pons for	con - quest,	just these my
love for	the rest of the	wea - ry—	a love that's
long - ing	of souls that are	yearn - ing:	O lov - ing



quie - res	que yo	te si - ga.
ask - ing	for me	to fol - low.
fish nets	and will	for work - ing.
will - ing	to go	on lov - ing.
Friend, you	have come	to call me.



Se - ñor,	me has mi - ra - do a los o - jos;	son - ri - en - do,
Sweet Lord,	you have looked in - to my eyes;	kind - ly smil - ing,



has di - cho mi nom - bre.	En la a - re - na	he de - ja - do mi
you've called out my name. . .	On the sand I	have a - ban - doned my



bar - ca;	jun - to a ti	bus - ca - ré o - tro mar.
small boat;	now with you,	I will seek oth - er seas.

MESSAGE

\*HYMN

# Amazing Grace, How Sweet the Sound 448

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of three systems of music. The first system has four vocal parts and a piano accompaniment. The second system has four vocal parts and a piano accompaniment. The third system has four vocal parts and a piano accompaniment. The lyrics are written below the vocal parts. The piano accompaniment is written in the bass clef. The key signature is one flat (B-flat major or D minor). The time signature is common time (C).

1 A - maz - ing grace, how sweet the sound, That  
 2 'Twas grace that taught my heart to fear, And  
 3 Through man - y dan - gers, toils, and snares I  
 4 The Lord has prom - ised good to me; His

saved a wretch like me! I once was lost, but  
 grace my fears re-lieved; How pre - cious did that  
 have al - read - y come; 'Tis grace has brought me  
 Word my hope se-cures; He will my shield and

now am found; Was blind, but now I see.  
 grace ap - pear The hour I first be - lieved!  
 safe thus far, And grace will lead me home.  
 por - tion be As long as life en - dures.

Text: John Newton, 1725-1807  
 Tune: W. Walker, Southern Harmony, 1835

NEW BRITAIN

### \*APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.\*  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen

**OFFERING** ~ (please leave your gifts in one of the offering plates **at the end of the front and back pews** (Mechanic St. side) on your way out)

### \*OFFERTORY



Cre - ate in me a clean heart, O God, and re - new a right spir -  
it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the  
joy of your sal - va - tion, and up - hold me with your free Spir - it.

**\*PRAYERS of the PEOPLE** ~ *See Celebrate*

### \*THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

# **\*THE BLESSING**

P The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look upon you with favor and + give you peace.

C Amen

## **HYMN**

### **Stand Up, Stand Up for Jesus**

389

1 Stand up, stand up for Je - sus, As sol - diers of the cross,  
2 Stand up, stand up for Je - sus; The trum - pet call o - bey;  
3 Stand up, stand up for Je - sus, Stand in his strength a - lone;  
4 Stand up, stand up for Je - sus, The strife will not be long;

Lift high his roy - al ban - ner; It must not suf - fer loss.  
Stand forth in might - y con - flict In this his glo - rious day.  
The arm of flesh will fail you, You dare not trust your own.  
This day the din of bat - tle, The next the vic - tor's song.

From vic - t'ry un - to vic - t'ry His ar - my he shall lead,  
Let all his faith - ful serve him A - gainst un - num - bered foes;  
Put on the Gos - pel ar - mor; Each piece put on with prayer.  
The sol - diers, o - ver - com - ing, Their crown of life shall see,

Till ev - 'ry foe is van - quished And Christ is Lord in - deed.  
Let cour - age rise with dan - ger, And strength to strength op - pose.  
Where du - ty calls or dan - ger, Be nev - er want - ing there.  
And with the King of glo - ry Shall reign e - ter - nal - ly.

Text: George Duffield, 1818-1888, alt.  
Tune: George J. Webb, 1803-1887

WEBB  
76 76 D

## DISMISSAL

P Go in Peace. Serve the Lord

**R Thanks be to God**

## POSTLUDE

**Pastor:** Reverend Ela J. Robertson Phone 740-338-7123

**Organist:** Seulki Susie Yoo

**Congregational Song Leader:** Reba Harmon

**Church Office:** 935-2032 **Email us at** [stjohnco@embarqmail.com](mailto:stjohnco@embarqmail.com)

**St. John's Christian Day Care:** 935-2959

### ***Our Mission Statement***

*We, the members of St. John's congregation, promise to share  
the good news of Jesus Christ, to worship and to love one another  
in our homes, church, community and the world.*

### ***Our Vision Statement***

*To be people who are welcoming and encourage God's love in our community  
through our prayer, devotion, benevolence and deeds.*

The Altar flowers are given to the Glory of God by  
Reba Harmon in loving memory of husband, Jim Harmon.

## **Today**

**Greeter:** Joy Byler; **Lay Reader:** Ed Bilich

## **Next Sunday, January 31**

**Greeters:** Jami Zook and Mike Boring; **Lay Reader:** Jami Zook

Please remember in prayer ~ Dorie Remensnyder, Marge Shilling and Sylvia Harshbarger for continued healing and recuperation from recent falls. All those members with compromising health issues wisely isolating at home, that they may quickly have access to the Covid vaccine. Vivian Plank, Fred Hagemeyer, Kim Aumiller, Samantha Smith, our members ~ Betty Harmon (Elmcroft), Ev Young (Zion Home, Lititz) and Carol Yoder (VVH).

## **From the Pastor**

January 31 is a 5th Sunday of the month - the focus will be as a service of prayer and healing; Susie will provide special music. It would also be nice for the men to sing if they would like. Please bring with you, in your heart or written down, thoughts and prayers for yourself, friends and family, unknown others, our country and our world.

## **Announcements**

Even though we are once again meeting in the sanctuary, some of you may wish to continue worshipping in the parking lot. **PLEASE remember to park in the back of the church.** The bulletins, juice and wafer cups (on communion Sundays ONLY) and a box for your offering have been placed by the back door. Please take note of the instructions written on the large sandwich board.

The February newsletter will once again be **available in the mailboxes of those members** who do not receive it by email. If you wish to have your copy mailed, please contact the church office or your Good Shepherd.

**We are in need of a volunteer(s) to deliver the weekly bulletins and CD's of the service in February.** If you can help in this way, please contact the church office or your Good Shepherd. Thank you!

The Meat Canning project is scheduled for February 1 through the 4<sup>th</sup> at the Chief Logan Fire Company (formally East Derry Fire Co.) in Lewistown. If you are interested in helping, please contact Jesse Diem 717-348-9577, Henry Stoltzfus 814-625-2424 or Jonathan Coldren 717-250-6840. Monetary donations are also needed, and can be sent to ~ Central Pa World Hunger Assoc. P.O. Box 76, Belleville.

January 1 thru January 20, 2021

Last week's attendance (includes parking lot) ~ 20      Offering ~ \$ 830.00

St. John's ~ Income \$ 6,485.00    Expense \$ 7,788.47  
Net Income \$ -1,303.47

Daycare ~ Income \$ 10,198.31    Expense \$ 9,286.22  
Net Income \$ 912.09